

them in the Name of the Father and of the Son and of the Set-apart Spirit, teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age.' Aman." His with us, and His Spirit within us is the armor we wear in battle.

With each immersion, Yisharal increases in number. You may have been *formerly Gentile*, but after immersion you are no longer *Gentile*. Read Eph 2:11, and all of Eph 2 & 3, in context.

Exo 12:49: "There is one Torah for the native-born and for the stranger who sojourns among you."

Once immersed, we are no longer strangers or foreigners, but adopted children.

When we read the 10 Commandments, we should feel convicted of sin; we then repent by choosing to live by them, and enter the Covenant by being immersed. We are a new recruit, awaiting orders.

GO AND TEACH THE NAME AND THE WORD:

Aseret ha'Dabarim (TEN WORDS) THE ETERNAL COVENANT (LIVING WORDS, ACTS 7:38)

1. I AM YAHUAH YOUR ALAHIM. HAVE NO OTHER BEFORE MY FACE.
2. YOU DO NOT BOW TO IMAGES.
3. YOU DO NOT CAST THE NAME OF YAHUAH YOUR ALAHIM TO RUIN.
4. REMEMBER SHABATH, TO KEEP IT QODESH. (QODESH = SET APART)
[SHABATH IS THE SIGN OF EVERLASTING COVENANT OF LOVE, EX. 31:13, EZ. 20:16-20. IT WAS CHANGED (DAN. 7:25) BY CONSTANTINE TO HIS "DAY OF THE SUN" IN 321 CE FOR CHRISTIANS, CHANGED BY MUHAMMAD TO 6TH DAY, CIRCA 622 CE. YAHUAH BLESSED THE 7TH DAY. SHABATH ACKNOWLEDGES YAHUAH AS CREATOR. (HEB. 4. IN THE WORLD BEFORE SIN CAME, AND REMAINS FOR ALL ETERNITY, IS. 66:23, PS. 119:152, EX. 31:13).
5. YOU RESPECT YOUR FATHER AND YOUR MOTHER.
6. YOU DO NOT MURDER.
7. YOU DO NOT BREAK WEDLOCK.
8. YOU DO NOT STEAL.
9. YOU DO NOT BEAR A MALICIOUS WITNESS AGAINST YOUR NEIGHBOR.
10. YOU DO NOT COVET YOUR NEIGHBOR'S WIFE, HOUSE, FIELD, SERVANTS, OX, ASS, OR ANYTHING THAT BELONGS TO YOUR NEIGHBOR.

THESE ARE TO BE DILIGENTLY TAUGHT TO OUR CHILDREN, AND POSTED ON THE DOORPOSTS & GATES (Dt. 6).
"Blessed are those doing His Commands, so that the authority shall be theirs unto the tree of life and to enter through the gates into the city." REV. 22:14

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IMMERSION

THE OUTWARD ACT OF OBEDIENCE & THE SIGN OF THE CIRCUMCISION OF OUR HEARTS BY YAHUSHA
THE PLEDGE OF A GOOD CONSCIENCE TOWARD YAHUAH

What Does Immersion In Yahusha's Name Do For Us?

Our immersion in water and calling on Yahusha for the forgiveness of our crimes against His eternal Covenant seals us for the time when we put on immortality. We pledge our obedience. We are sealed as His property so that in the day of the great distress the reapers will keep us from harm, because we know His Name! (Ps. 91). Our pledge to obey Yahusha is done in our own words, calling on His Name for forgiveness. We believe His shed blood purchased our complete redemption. Our water immersion represents the death of our old self (mind of the flesh).

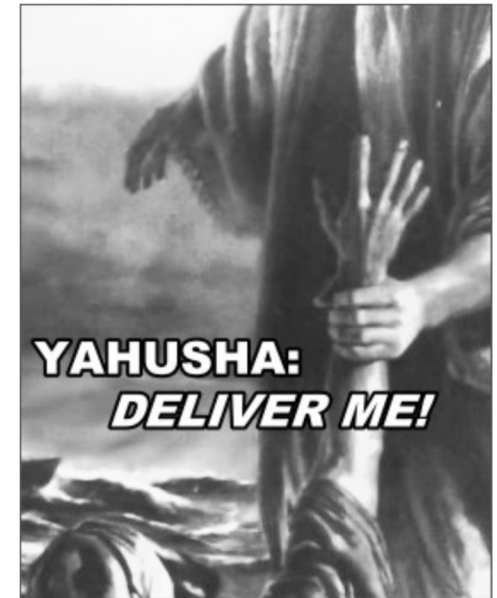
Anyone else looking on during the moments we make our commitment to obey Him are of no consequence; it's between us and Yahusha. We become a new creation, having Yahusha's indwelling to continually purge our mind of all things offensive to Him, thus renewing our mind. The Commandments have convicted us of our crimes, and now with His help our obedience to them proves that we serve Him, and no other. It is the moment Yahusha circumcises our hearts to receive a love for the Truth. From this point, The Creator of all things indwells our vessel.

WE WERE SLAVES TO SIN, BUT NOW FREE

The **70 people** (Gen 46:27) that entered Egypt grew into a **multitude**, and when they were delivered from bondage by Yahuah there were others of a **mixed multitude** who came out with them. When all of them passed **through the waters** of the Yam Suph, all were baptized as one nation into Mushah (see 1 Kor. 10). Next, they entered into an **Everlasting Covenant** with Yahuah at Sinai, becoming Yahuah's **BRIDE**, and called **Yisharal**.

(Y SHAR AL: TO RULE WITH ALAHIM).

Deu 29:10-15: "All of you are standing today before Yahuah your Alahim: your leaders, your tribes, your elders and your officers, all the men of Yisharal, your little ones, your wives, and your sojourner who is in the midst of your camp, from the one who cuts your wood to the one who draws your



water, so that you should enter into Covenant with Yahuah your Alahim, and into His oath, which Yahuah your Alahim makes with you today, in order to establish you today as a people for Himself, and He Himself be your Alahim, as He has spoken to you, and as He has sworn to your fathers, to Abraham, to Yitshaq, and to Yaqub. **And not with you alone I am making this Covenant and this oath, but with him who stands here with us today before Yahuah our Alahim, as well as with him who is not here with us today.**" (that's you and me!)

TURAH WRITTEN ON YOUR HEART

Turah is a precious gift, given by Yahuah to His bride, Yisharal. His wife **received** that gift for the first time at Acts 2, at Shabuoth, the **wedding anniversary** that commemorates the **giving** of Turah at Sinai.

(SHABUOTH IS CALLED "PENTECOST" BY CHRISTIANS, MEANING FIFTIETH. IT IS NOT A BIRTHDAY, IT IS OUR WEDDING ANNIVERSARY).

TURAH IS HEBREW FOR INSTRUCTION, TEACHING US HOW TO LOVE. IT IS THE TREE OF LIFE, FROM WHICH COMES THE FRUIT OF THE SPIRIT: LOVE, JOY, PEACE, PATIENCE, KINDNESS, GOODNESS, GENTLENESS, TRUSTWORTHINESS, & SELF-CONTROL.

TURAH IS A LIGHT, REPRESENTED BY THE **MENORAH**. YAHUSHA IS THE ROOT, WE ARE THE BRANCHES (OFF-SPRING) OF HIS TEACHINGS, BRINGING HIS LIGHT INTO THE DARK WORLD. NATSARIM MEANS GUARDIANS, AND ALSO BRANCHES. FIRST-FRUITS GUARD HIS NAME AND HIS TURAH. (SEE REV. 12 & 14).

2 OUR IMMERSION IS A PLEDGE TO SERVE & OBEY OUT OF LOVE

Our *heart* is our *wineskin or lamp*, and so we receive the precious oil of Turah when Yahusha comes into us to pierce our innermost being with a love for His Covenant. We can feel it when He *cuts* our hearts, as those who heard Kefa's words:

Act 2:37-39: "And having heard this, *they were pierced to the heart*, and said to Kefa and the rest of the emissaries, '**Men, brothers, what shall we do?**' And Kefa said to them, "Repent, and **let each one of you be immersed in the Name of Yahusha Mashiak for the forgiveness of sins.**"

And you shall receive the gift of the Set-apart Spirit.* For the promise is to you and to your children, and to all who are far off, as many as Yahuah our Alahim shall call." *(The Spirit of Yahusha)

Immersion is our outward sign of a good conscience toward Yahuah, and our dipping (baptein, taborah, cleansing) represents our burial and the circumcision of our heart. Kolossians 2:11,12: "**In Him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men, but with the circumcision done by Mashiak, having been buried with Him in immersion** (baptism) **and raised with Him through your faith in the power of Yahuah Who raised Him from the dead.**" If we don't comprehend this at the time of our immersion we need to have a do-over. An infant cannot possibly be considered capable of knowing what is happening. Immersion is an act of your own personal will; You personally covenant with Yahusha, and it is your heart (inner spirit, the seat of your will) that He circumcises with a love for His Turah. Our immersion is the moment we personally enter into the renewed Covenant with Yahusha, our Maker, when He writes His Turah on our hearts, explained at Jer. 31:31-33, and quoted at Hebrews chapters 8 & 10. It's operation is explained in Romans chapters 6, 7, & 8. We become a citizen of the commonwealth of Yisharal.

According to Rev. 12 & Rev. 14, we are sealed in His Name, and enjoin to Yahuah as a member of the sect of the **NATSARIM** (see Acts 24:5, 28:22), the **first-fruits**. We are those who do two things: we obey the **Turah** (Commandments of Yahuah), and hold to the Testimony of Yahusha. We are guardians or watchmen, guarding His TURAH and His NAME, the *highest of all things* (Ps. 138:2).

OUR PLEDGE (IMMERSION) IS A CHOICE BETWEEN LIFE & DEATH

1Yn 5:11-13: "**And this is the witness: that Alahim has given us everlasting life, and this life is in His Son. He who possesses the Son possesses life, he who does not possess the Son of Alahim does not possess life. I have written this to you who believe in the Name of the Son of Alahim, so that you know that you possess everlasting life, and so that you believe in the Name of the Son of Alahim.**" NOW, NOTICE THAT IT IS YAHUSHA THAT CIRCUMCISES OUR HEARTS:

Kol. 2:11-13: "**In Him you were also circumcised with a circumcision NOT MADE WITH HANDS, in the putting off of the body of the sins of the flesh, by THE CIRCUMCISION OF MASHIAK, having been buried with Him in IMMERSION, in which you also were raised with Him through the belief in the working of Alahim, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses.**" This act of immersion represents our circumcision as the outward sign or act of belief, demonstrating the **circumcision of Mashiak**. Men boasting in one another's flesh miss the spiritual point. If we have received *Yahusha's Spirit*, we are His, and He has circumcised our hearts with a love for the Truth, a love for His **Turah**. If you have been circumcised with a circumcision not made with hands, you're done. Nothing **you** or anyone else can do can improve on what Yahusha has done on the inside.

When we love Him enough to obey Him, He will write His Turah on our hearts. Those who will not obey Him will not receive His Spirit (Acts 5:32). "**He who turns away his ear from hearing the Turah, even his prayer is an abomination.**" Proverbs 28:9. Those disobedient will not enter the marriage supper.

OUR LAMP NEEDS THE OIL THAT WILL NEVER PASS AWAY

The Turah (Word of instruction) is oil, also called living water. It is the MIND of Yahuah (His will for us). It is the Mind of **the Spirit** of Yahusha, often called "the Ruach". The Turah is inseparable from the Spirit of Yahusha, and it is "**living and active**" (Heb 4). Our heart is our "**lamp**", the spiritual component within each of us (our mind). Our **heart** is what needs the **Living Words** to be poured into them, like lamp oil to our lamp, or new wine to our new wine skin. Stephen called the Turah given at Sinai the "Living Words". Most reject them because they are guided by false shepherds, ravaging wolves, masquerading as messengers of light.

Our Earthly dwelling is our tent, and our spirit trusts in the gift of Yahusha's shed blood for redemption. We come under His protection from guilt and punishment by allowing Yahusha our High Priest to purify us with His own blood, offered once for all for the remission of sins. Our immersion outwardly shows our willingness to obey and follow our Redeemer, Whose Name we take upon our lips for deliverance from sin and its penalty. Yahusha then leads us into all Truth, away from the deceiver that held us captive.



"Listen to Me, you who know righteousness, a people in whose heart is My Turah; do not fear the reproach of men, nor be afraid of their revilings." YashaYahu / Is. 51:7.

THE PLEDGE OF A GOOD CONSCIENCE TOWARD YAHUAH

1Pe 3:15-22: "**But set apart Yahuah Alahim in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the expectation that is in you, with meekness and fear, having a good conscience, so that when they speak against you as doers of evil, those who falsely accuse your good behavior in Messiah, shall be ashamed.**"

For it is better, if it is the desire of Alahim, to suffer for doing good than for doing evil. Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Alahim, having been put to death indeed in flesh but made alive in the Spirit, in which also He went and proclaimed to the spirits in prison, who were disobedient at one time when the patience of Alahim waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water, which figure (example) now also saves us: immersion – not a putting away of the filth of the flesh, but the pledge of a good conscience toward Alahim – through the resurrection of Yahusha Messiah, Who, having gone into heaven, is at the right hand of Alahim, messengers and authorities and powers having been subjected to Him."

CAN WE PERFORM OUR OWN PLEDGE WITHOUT ANYONE ELSE PRESENT?

Yes, we can, because all that matters is that Yahusha hears our words. "Nicolaitanes" don't like this, so most people are baptized into a denomination, and the only one that utters a word is the false shepherd dipping the person into the water. We can use any body of water; an ocean, stream, lake, pool, or bathtub. An elder is not required to be present, and if one is, it is only what WE utter that matters. Don't worry, there are witnesses; an abundance of **rejoicing malakim** (messengers)! Our immersion represents the death of our old self and its nature (character). We cannot cleanse ourselves, but rather we acknowledge our filth and sin to the only One that can take our burden away forever, and *change our heart*. We go to Him broken-hearted and humble, and accept the cleansing of His perfect blood to cover our sins against His Covenant. Heb 11:6: "**But without belief it is impossible to please Him, for he who comes to Alahim has to believe that He is, and that He is a rewarder of those who earnestly seek Him.**"

First, we must believe that He exists, and we must know that sin is any transgression against His Turah (1 Yn 3:4). Confessing that we have transgressed against Him, we turn-back (repent) with all our heart and pledge to **obey** (stop sinning). We are now ready to enter into His Covenant, which is a relationship, not a religion. We go to the water to identify with Him in His death, burial, and resurrection from the dead.

We pronounce our belief in His atonement for our sins through His shed blood (the perfect offering for sins), and call upon His Name for our deliverance. We accept His loving gift of the Renewed Covenant, that of Him circumcising our heart (our lamp, inner being) with a love for His Turah (Truth, His Covenant), and promise to obey Him as would a bride her husband (Read YirmeYahu 31, Heb 8, Heb 10).

We accept His love, and give Him **our** love; and this is love:

2Yn 1:6: "**And this is the love, that we walk according to His commands. This is the command, that as you have heard from the beginning, you should walk in it.**"

Act 4:12 "**And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.**" The "Name" is singular - "Yahusha", meaning "Yah-is our-Deliverer." The Name (not Names), indicates that it is Yahuah that became flesh, becoming our Deliverer. The Name Yahusha identifies Him in the role of our Deliverer, giving all honor to Yahuah in the Name of Yahusha as Deliverer.

Mat 28:18-20: "**And Yahusha came up and spoke to them, saying, 'All authority has been given to Me in Heaven and on Earth. Therefore, go and make taught ones of all the nations, immersing**