

SHIN-AYIN (Yahusha), and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN, Yahushua.

Judges: 5 to 1. Five times, the spelling was the 5-letter YOD-HAY-UAU-SHIN-AYIN (Yahusha), and 1 time YOD-HAY-UAU-SHIN-UAU-AYIN (Yahushua).

Overall ratio: 216 to 2 (216 times, the spelling in the TaNaK was YOD-HAY-UAU-SHIN-AYIN, and twice it was YOD-HAY-UAU-SHIN-UAU-AYIN). Because **both** are used in Scripture, either is acceptable.

A huge mistake to make is to think that the vowel-points of the Masoretes (Karate traditionalists) is inspired. They worked from the 7th to the 11th centuries on vowel-points to **steer** the way words are *pronounced*, permanently distorting the utterance of Hebrew. This was to assure the Name **Yahuah** would never be pronounced using the inspired Hebrew letters. The Masoretes were **2300 years** removed in time from Musheh, so their vowel-pointing work is intentional *misdirection*. All the Hebrew text, and the **LETTERS**, are inspired.

As we study the Mashiak's true Name, a great text to examine is ZekarYah 3. The Hebrew word #3091 used in these texts is **Yahusha** (the KJV concordance numbers are imbedded to help identify each word):

Zec 3:1 **“And he showed me ⁷²⁰⁰ Joshua³⁰⁹¹ the high¹⁴¹⁹ priest³⁵⁴⁸ standing⁵⁹⁷⁵ before⁶⁴⁴⁰ angel⁴³⁹⁷ of the LORD³⁰⁶⁸, and satan⁷⁸⁵⁴ standing⁵⁹⁷⁵ at⁵⁹²¹ his right⁷⁸⁵⁴ hand³²²⁵ to resist⁷⁸⁵³ him.”**

Translators have obviously modified the texts with words from a wide variety of other languages between the Hebrew and English, such as the term **ANGEL** seen above (which is not English, but Greek). The rendering **Joshua** is only a couple of steps away from the better

transliteration, **YAHUSHA**. They **obliterated** the Name **Yahuah** when they substituted the letters **LORD** (LORD in Hebrew is BAAL). If they will lie about the Name of the One we serve, then they will lie about anything. We must be overcome to be found doing what our Mashiak expects of us until He comes, not a prey to men's philosophy.

The Greek or Latin forms disrupted the transliteration of the Name, and have no bearing on the authenticity of Yahusha's original, Hebrew Name. Evidence must be based on **Hebrew**, not Greek. We cannot teach Chinese with Spanish, and we should not use Greek and Latin to explain Hebrew.

The **Septuagint** uses the Greek letters IESOUS. This translation substituted the true Name Yahuah with KURIOS, causing subsequent translations this to use the devices ADONAI, DOMINUS and LORD. They destroyed the Name, the key of knowledge, making it the stone rejected by the builders.

“And there is no deliverance in anyone else, for there is no other name under the heaven given among men by which we need to be saved.” Acts 4:12

“Then shall those who fear Yahuah speak to one another, and Yahuah listen and hear, and Yahuah of remembrance be written before Him, of those who fear Yahuah and those who think upon His Name.” Mal 3:16

Teachers commonly argue that “Jesus” is the **English** for the **Hebrew** Name. This is circular logic, since it is merely the distorted form we inherited from the **Latin** and **Greek** attempts to sound the Hebrew Name.

If JESUS is the **English** for the Name YAHUSHA, then what is the English form of the name **NETANYAHU**?

The real Name seals us for the day of our deliverance. **Google: YAHUSHA**

THE REAL NAME

	6,823	216	2	1
	YAHUAH	YAHUSHA	YAHUSHUA	Y'SHUA
HEBREW	אָיָהּ	וּשְׁאָהּ	וּשְׁאָהּ	וּשְׁאָהּ
ARAMAIC	איה	ושאה	ושאה	ושאה
GREEK	IAOUE	IHSOUS		
LATIN	IEHOUAH	IESU		

AT HEBREWS 4 AND ACTS 7 THE SAME GREEK LETTERING IS USED FOR "JOSHUA" AND "JESUS" - IHSOUS
THIS IS CONFIRMATION BOTH WERE CALLED YAHUSHA IN HEBREW
TORAH INSTITUTE

ONE OF THESE TWO IS OF RECENT ORIGIN, AND THEREFORE A FRAUD:

JESUS OR YAHUSHA?

YAHUSHA means *Yah is our Deliverer** in Hebrew. “JESUS” seems to convey “*hail Zeus*” in Greek, and “*the horse*” in Hebrew (**HE-SOOS**). ***[I AM YOUR DELIVERER]**

Both cannot be true. Since there was no letter **J** on planet Earth until around 1530 CE, one of these two is already exposed as a **hoax**.

To say “**we speak English**” isn't a defense of anything, since the “**only Name**” given by which there is deliverance is a **Hebrew** Name, not an English one (Acts 4:12).

The Latin letters we use for the correct sound of the Name to call upon are called English, but “Jesus” isn't an English word. Jesus is a Latinized form of Greek, taken from IESOUS into the Latin Vulgate as **IESU**. Yahuah does not change, so the Name of our Mashiak would not undergo alterations over time, so it was tampered with by an enemy. **The anti-messiah will come in the name Jesus.**

Scholars know how to determine the real Name of the Mashiak of Israel, but they hesitate because **tradition** would be challenged. The evidence reveals that the person known as **Joshua** in the Scriptures has exactly the same **Hebrew** name as the Mashiak, because both the Mashiak and the successor of Mosheh are identical in the Greek; **IESOUS**. The Name of the Mashiak is not Greek, but Hebrew.

The Name has a meaning in Hebrew; yet “JESUS” (or **JEZUS** if in Jugoslavia) is promoted by the **Society of Jesus** (Jesuits) to be valid based solely upon Greek, not Hebrew. This study should set the record straight, because we are going to look at the **Hebrew** to allow the true Name to become known.

The intermediate languages have only **mutilated** the original for us.

YAHUSHA & YAHUSHUA ARE BOTH CORRECT TRANSLITERATIONS

THE MASHIAK'S NAME IS FOUND **219 TIMES** IN THE TANAK.

In **216** of these, the spelling is: **yod-hay-uau-shin-ayin: YAHUSHA**.

The **son of Nun** (a leader of the tribe Ephraim / Afraim) that we find in the concordance started out with a four-lettered name, then Mosheh changed it by adding **one letter** (YOD) to the **beginning** of his name:

#1954: HAY-UAU-SHIN-AYIN (HUSHA), rendered in the KJV as HOSHEA (Dt. 32:44), and OSHEA (Num 13:16 in an interlinear online translation).

#3091: YOD-HAY-UAU-SHIN-AYIN (YAHUSHA = Y+HUSHA); this spelling is found 216 times, rendered in the KJV as JOSHUA. In another **two** instances in all of Scripture it is spelled YOD-HAY-UAU-SHIN-**UAU**-AYIN, or “YAHUSHUA”. IN **ONE** PLACE, IT IS FOUND SPELLED YOD-SHIN-UAU-AYIN (NEHEMYAH 8:17).

An interesting verse pertaining to the “name change” of this son of Nun is at Num 13:16 (KJV concordance with numbers are used here):

“These⁴²⁸ are the names⁸⁰³⁴ of the men³⁷⁶ which⁸³⁴ Moses⁴⁸⁷² sent⁷⁹⁷¹ to spy out^{8446 (853)} the land.⁷⁷⁶ And Moses⁴⁸⁷² called⁷¹²¹ Oseah¹⁹⁵⁴ the son¹¹²¹ of Nun⁵¹²⁶ Joshua.³⁰⁹¹” (VOWEL ERRORS CAUSED BY MASORETES)

In the above verse you can see the concordance numbers embedded in the KJV English. The Hebrew root “yaSHA” means to deliver, and is the root of the name of the son of Nun, HUSHA(#1954). In two texts we find the letter UAU between the SHIN-AYIN at the end of the name. The only change Mosheh gave to his name was the addition of the letter YOD, making the name HUSHA become YAHUSHA, meaning YAH your Deliverer. YAH = I AM. The Mashiak, and the *son of Nun*, have identical spellings, #3091 above, as is evidenced by the fact that their spellings use the same Greek letters **IE-SOUS** (word #2424). Reference to the man called “JOSHUA” is found in only two places in the entire Brith Chadasha, **Acts 7:45, and Hebrews 4:8:**

Act 7:45 “Which³⁷³⁹ also²⁵³² our²²⁵⁷ fathers³⁹⁶² that came after¹²³⁷ brought in¹⁵²¹ with³³²⁶ Joshua²⁴²⁴ into¹⁷²² the³⁵⁸⁸ possession²⁶⁹⁷ of the³⁵⁸⁸ Gentiles,¹⁴⁸⁴ . . .”

Heb 4:8 “For¹⁰⁶³ if¹⁴⁸⁷ Joshua²⁴²⁴ had given them rest,^{2664, 846} then would he not^{3756 (302)} afterward^{3326, 5023} have spoken²⁹⁸⁰ of⁴⁰¹² another²⁴³ day.²²⁵⁰”

Many transliterations of Mashiak’s Name are used, among the most popular of them are YAHSHUA, Y’SHUA, YESHUA, YEHOSHUA, YAHUSHUA, and YAHUSHA. The fact is, His Name is identical to the Hebrew spelling of the man *called* “JOSHUA”, whose name was originally spelled as above, only without the letter “YOD” at the beginning; Mosheh added the YOD to his name, which was originally HUSHA (**hay-uau-shin-ayin**). **Acts 7** and **Hebrews 4** use the same Greek letters for this man and our Mashiak (IESOUS) - a *mutilation*, not a justification.

The letter “W” (double-U) did not exist on Earth until the 13th century so it is impossible for it to be used honestly in the Name

YAHUAH: YOD-HAY-UAU-HAY (no letter W).

YAHUSHUA -- SHUA, or “SHA” is the ROOT “yaSHA” meaning *to save or deliver*. “SHUA” and “SHA” mean the same thing, *to deliver*.

YAHUSHA: YOD-HAY-UAU-SHIN-AYIN

YAHUSHUA in Hebrew is spelled YOD-HAY-UAU-SHIN-**UAU**-AYIN..

“YAHUSHA” and “YAHUSHUA” - *both* transliterations reflect the Hebrew meaning, “I AM YOUR (YAHU) + DELIVERER (SHA).”

There is a man named **Shua** at 1 Chr 2:3, word #7770, and the letters are

SHIN-UAU-AYIN. Another example is **Malkiyshua** (mal-kee-shu-ah), found at 1 Sa 31:2, word #4444, and the ending of this man’s name is also spelled SHIN-UAU-AYIN.

In **216** places out of **218** there is no letter **UAU** between the SHIN-AYIN in the name for the successor of Musheh, but there is a UAU following the letter HAY, so **YAHUSHA** is the preferred way of rendering the Name in Latin letters. The letter UAU has been the most mysterious for many people for a very long time, and it renders the meaning of “our” or “your” to the word, in a plural sense. A YOD at the end of a word means “my” as in the word for *my teacher* (usually seen written **RABBI**, because the Greek alphabet has no letter **Y**). Pronounce the letter UAU like this: “OOO-AH.” This letter is mistakenly known as **WAW**, the 6th letter of the Hebrew.

YAHUSHA’S Name in ARAMAIC and EBERITH SCRIPTS):

NOTE: HEBREW IS READ FROM RIGHT - TO - LEFT

YAHUSHA ARAMAIC: יהושע palaeo-Hebrew form: **OWYAF**

YAHUSHUA ARAMAIC: יהושוע palaeo-Hebrew form: **OYWYAF**

יהו The first part is not in question: **YAHU, YAF**

שע (OW) This requires our close attention; is the pronunciation - **SHUA?** Or is it simply **SHA?**

The root yaSHA means “to deliver” - ORIGINAL **OWF** ARAMAIC שע Let’s check out the correct Hebrew names of two prophets called **Isaiah** and **Elisha**. First, the original Hebrew: **YAFLOWF**

ישעיהו **YASHAYAHU** (Isaiah) Strong’s #3470 – “Yah has saved.”

The first part is often expressed YESHA, or YASHA: **OWF**

ישע **YASHA** Strong’s #3468 – “Salvation, deliverance.”

שע — Remove the י (F) and we have: **SHA**

אלישע **ALIYSHA OWLAF** Strong’s #477 - “Al of deliverance.”

Therefore from the Hebrew we have יהושע **OWYAF** = **YAHUSHA**

The ending “SHA” and “SHUA” mean the same.

How is SHUA written in Hebrew and does it have a meaning?

שוע or OYW, **SHUA** Strong’s #7768: a cry for help.

אלישוע **ALISHUA** Strong’s #474: Al of riches.

“Yahushua” is seen **twice** out of 219 times in the TaNaK, so both

“Yahushua” and “Yahusha” are acceptable transliterations.

YahuSHUA and YahuSHA - SHUA and SHA both contain the Hebrew root, yaSHA, meaning deliverance (salvation).

Both spellings, Yahushua and Yahusha, are endorsed by the inspired texts. The two uses of this 6-lettered spelling (YAHUSHUA) are found at **Deut. 3:21** and **Judg. 2:7**. Both variations in spelling are found in these books. In these two books, the name was written with only *one* “UAU” in the following ratios:

Deuteronomy / Debarim: 7 to 1. Seven times, the spelling was YOD-HAY-UAU-